



RAJENDRA UNIVERSITY

Prajna Vihar, Balangir-767002, Odisha [India]

EXTRA -MURAL RESEARCH FUNDING UNDER MRIP-2025

Walk-in-Interview for Project Assistant Recruitment

Date: 25.06.2026

Interested eligible candidates may appear for the **Project Assistant [P.A]** on a contract basis for the Extra-mural Research Funding under MRIP-2025, research project entitled “*Indigenous Knowledge System, Women Empowerment, and Inclusivity Nexus: A Comprehensive Assessment of the Role of Self-Help Groups (SHGs) of Dongria Kondh Tribal Women, Odisha*”, based at Rajendra University, Prajna Vihar, Balangir-767002, Odisha.

- **Name of the Principal Investigator (MRI):** Dr. Priyanka Chakraborty, Assistant Professor, Department of Geography, Rajendra University, Prajna Vihar, Balangir-767002, Odisha [India].
- **Name of the Post:** Project Assistant.
- **No. of Post:** 01 (One).
- **Duration of the Project:** 2 Years
- **Remuneration:** Rs. 12,000/- per month (Consolidated).
- **Tenure:** 22 months.
- **Date of Interview:** 06.07.2026 at 10:00 am.
- **Place of Interview:** Department of Geography, Rajendra University, Balangir, Odisha-767 002.
- **Essential Qualification:** Postgraduate in Geography with minimum 55% with NET./M.Phil./Ph.D./should qualify NET in subsequent years.
- **Desirable Qualifications:** Preference will be given to the candidates of Geography.
- **Job Specifications:**
 - (a) Literature review and conceptual framework development.
 - (b) Designing and administering research tools.
 - (c) Conducting interviews, surveys, or simulations.
 - (d) Data collection, analysis, and interpretation.
 - (e) Preparing research reports, presentations, and publications.
 - (f) Any other responsibilities assigned by the Principal Investigator [P.I].

Appearing for the Interview: Eligible candidates are required to appear for the interview on **06.07.2026 at 10:00 am** at Department of Geography, Rajendra University, Balangir, Odisha-767002. Candidates must bring all original documents and submit one set of self-attested photocopy of all original documents at the time of interview. Please submit the prescribed application form (soft copy) with scanned self-attested requisite documents via email: pchakraborty@rajendrauniversity.ac.in on or before **30.06.2026**.

Sd/-

Principal Investigator
Index No:25EM/GO/84



RAJENDRA UNIVERSITY
PRAJNA VIHAR, BALANGIR – 767002, ODISHA [INDIA]

Extra -Mural Research Funding Under “MRIP-2025”
Application for Walk-in-Interview for Project Assistant Recruitment

Affix Colour
Photograph

1. Name in full (**in BLOCK letters**): _____

2. Father's /Mother's / Spouse's Name: _____

3. Present/Permanent Postal Address in Full: _____

4. E-mail ID: _____

5. Mobile No: _____ WhatsApp No: _____

6. Date of Birth: _____

7. Gender (Male/ Female) and Marital Status: _____

8. Nationality: _____

9. Category (UR/SC/ST/OBC): _____

10. Applicant's Mother Tongue: _____

Any language known

Read:

Write:

Speak:

11. Highest Qualification with field of specialization:

i. Master Degree (M.A): _____

ii. M. Phil.: _____

iii. Doctoral Degree: _____

iv. Post-Doctoral Degree: _____

12. Research Interest other than Specialization (if any): _____

13. Whether the candidate is qualified NET with Year: _____

(NOTE: If not, Project Assistant must qualify NET in subsequent years.)

14. Give particulars of Examinations passed:

Sl. No.	Examination Passed	University/ Board	Year of Passing	% of marks	Class/ Division/ Grade obtained

[Please enclose additional pages, if necessary]

15. Name of the Research Paper (s)/ Book Chapter(s) published in a peer reviewed/Scopus indexed Journal/ Edited Books. [enclose the self-attested copy of research paper (s)/ Book Chapters (s)]

Sl. No.	Title of Research Paper(s)/ Book chapter(s), etc.	Name of the Journal/Edited Book	ISSN/ISBN No	Vol. No., Issue No., Page No., Year of Publication

[Please enclose additional pages, if necessary]

16. Number and nature of Seminars / Conferences attended: _____

17. Any other experience/details, if you wish to mention:

DECLARATION

I hereby declare that:

I have carefully read and understood the instruction given in the advertisement and that all entries made in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Place:

Signature of the Applicant

Date:

Name:

Attachments: Please attach the following documents.

1. Self- attested photocopy of the H.S.C/Board Certificate as a proof of Date of Birth.
2. Self-attested Photocopy of the final U.G and P.G Certificate indicating the Division/Class secured.
3. self-attested photocopies copies of certificates and research publications/book chapter(s).